| | | OF ELECTION EXPENSES |
|------|--|---------------------------------|
| | PA | RT - I |
| I | Name of the Candidate | Cl. /9 . / / |
| II | Number and name of Constituency | Sh./Smt./ Km. Sukuz Ali Ahmeel. |
| III | Name of State/Union Territory | 47 - Chenga. |
| IV | Nature of Election (Please mention whether General Election to State Assembly / Lok Sabha / Bye- election) | State Assembly. |
| V | Date of declaration of result | 19-05-2016 |
| VI | Name and Address of the Election Agent | |
| VII | If candidate is set up by a political party, Please mention the name of the political party | Taleban Rahman. |
| VIII | Whether the party is a recognised political party | Yes/No |

Date:

Place:

Subur Ali Ahomed Signature of the Candidate

Name

| S. No. | Particulars | Amt. | Amt. | Amt. | Total Florifor area disco |
|--------|---|---|--|---|--|
| | | Incurred / Auth. by Candidate/ Election agent(in Rs.) | Incurred/ authorized by Pol. Party (in Rs.) | Incurred / authorized by others (in Rs.) | Total Election expenditure (3)+(4)+(5) |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 1 | Expenses in public meeting, rally, procession etc.:- I. a: Expenses in public meeting, rally, procession etc. (ie: other than the ones with Star Campaigners of the Political party (Enclose as per Schedule-1) | 1157646 | | 71701 | 1164816 /- |
| | I. b: Expenditure in public meeting rally, procession etc. with the Star Campaigner(s) (ie: other than those for general party propaganda) (Enclose as per Schedule-2) | 190658 | | | 190658 |
| H | Campaign materials other than those used in the public meeting, rally, procession etc. mentioned in S.No. I above (Enclose as per Schedule-3) | 78037 | | | 78037 |
| III | Campaign, through print and electronic media including cable network, bulk SMS or internet and Social media (Enclose as per Schedule 4) | | | | 159460 |
| IV | Expenditure on campaign vehicle(s), used by candidate(Enclose as per schedule-5) | 159460 | | | 30400 15946 |
| V | Expenses of campaign workers / agents (Enclose as per Schedule -6) | 30400 | | | 30400 |
| VI | Any other campaign expenditure | | | | |
| | Grand Total | 1616201 | | 71701- | 1623371 |
| | PART III : ABSTRACT OF SOUR | CE OF FUNI | OS RAISED | BY CANDID | DATE |
| S No | Particulars | | | Yes Albert All Park | Amount (in Rs.) |
| 1 | 2 | | | | 3 |
| | Amount of own fund used for the election campaign (Enclose as per Schedule - 7) | | | | 2000001- |
| I | Lump sum amount received from the party (ies) in ca (Enclose as per Schedule -8) | | | | 15,00,000 F |
| II | Lump sum amount received from any person/ comparetc. as loan, gift or donation etc. (Enclose as per Schedule -9) | ny/ firm/ associ | iations / body | of persons | 7,1701: |
| | Total | | All Control of the Co | | |

· Surguer Ali Alsoned

| - | Iule- 1 | | | | |
|-------|---|---------------------|---|---|-----------------------|
| Exper | nses in public meeting, rally, procession etc. (ie: other | than those with Sta | r Campaigners of th | e Political par | rty) |
| S. No | Nature of Expenditure | Total Amount | Source of Expendi | | |
| | | in Rs. | Amt. incurred / Auth. by Candidate / agent | Amt. incurred / by Pol. Party with name | Amt. incurred bothers |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 1 | Vehicles for transporting visitors | | | | |
| 2 | Erecting Stage, Pandal & Furniture, Fixtures, poles etc. | 2,62,1241 | | | |
| 3 | Arches & Barricades etc. | | | | |
| 4 | Flowers/ garlands | | | | |
| 5 | Hiring Loud speakers, Microphone, amplifiers, comparers etc. | 84400/- | | | |
| 5 | Posters, hand bills, pamphlets, Banners, Cut-outs, hoardings | 84400/- 51502/- | | | |
| 7 | Beverages like tea, Water, cold drink, juice etc. | 2.18,100 | | | |
| 3 | Digital TVboards display, Projector display, tickers boards, 3D display | | | | |
| • | Expenses on celebrities, payment to musicians, other artists remuneration etc. | | | | |
| 0 | Illumination items like serial lights, boards etc. | | | | |
| 1 | Expenses on transport, Helicopter/aircraft/vehicles/boats etc. charges (for self, celebrity or any other campaigner other than Star Campaigner) | 4,39,360 2 | | | 71701 |
| | Power consumption/ generator charges | | | | |
| 3 | Rent for venue | 92,000} | | | |
| 4 | Guards & security charges | | | | |
| 1 | Boarding & lodging expenses of self, celebrity, party functionary or any other campaigner including Star Campaigner | | | | |
| 6 (| Others expenses | 17330/- | | | |
| - | Total | 11648161- | | | 7170 = |

| Sch | iedµle- 2 | | | | H. Marrie | | | | | |
|--|---------------------|--|--|--------------------------------|--|-----------------------|-----------------|----------------------|----------------|--------------|
| Exp | enditure in | public meeting rall | y, procession etc. w | ith the Star C | ampaigne | r(s) as appo | ortione | d to soud! I | | |
| | | | No. of Concession, Name of Street, or other Desires, Name of Street, Name of S | | , 6.10 | (o) as appr | ntions | d to candid | ate (ie: of | her than the |
| S. N | Venue | Name of | the Star Campaigno Party | proc | ount of Exession etcortioned to eral party p | mar(c) | emarks, if a | | | |
| 1 | 2 | | 3 | | I S P | A | / 111103 | • | | |
| | | | | | S | ource of E | rnan Ji | | | 5 |
| | | | | | | | | ure | | |
| | | | | | unt by idate/Age | Amount Political | | Amount b | У | |
| 1 | 07-04 | -16 Gour | av Gogai | Com | didate | 1,33, | d am b | | | |
| 2 | | | IME | | | (1,23). | ZEUF | | | |
| 3 | 68-04 | 16 Rakin | oul Hurrain | 9 | 00 | E7 A | FOL | | | |
| 4 | | | | | | 57,4 | 286 | | | |
| Total | | | | | | 19065 | Ø la | | | |
| | lule-3 | | materials, like handl Os, Loud speakers, a | | | | | | | |
| | | No. | | | ources of Expenditure | | | | | rks, if any |
| | | | | | Amt. Party | By Pol. | ol. Amt. By oth | | | |
| | 2 | | 3 | 4 | 5 | • | | | | |
| | Poster | hoarding | | | 1 | | 6 | | 7 | |
| | Bann | hoarding | 72037/- | | | | | | | |
| | Louge | peaker | | Selt | • | | | | | |
| | | MEDI KAY | 60001-0 | l) | | | | | | |
| tal | | | 78037/- | | | | | | | |
| hedul | | | | | | | | | | |
| tails o | of expenditu | re on campaign the | rough print and elec- | tronic media | including o | cable netwo | ork bu | Ik SMC | | |
| 114 | ature of | Name and addre | | | | | , 00 | 01413 01 | internet o | r social |
| | edium lectronic/ | media provider (| print reporter, strip | ddress of ager nger, compan | V OF I'm D | al Amount | Sour | ces of Exp | enditure | |
| print) and duration /electronic /sms /voice/ cable TV, social media etc. | | any person to | whom charge etc. naid/ | ges / | in Rs. | | . By idate/ | Amt. By Pol. Part | Amt. By others | |
| 2 | | 3 | | | Col. | Col. (3) +(4) | | | | |
| | | 7 | 4 | | 5 | | 6 | | 7 | |
| - | | THE PARTY OF THE P | | | | | - | | 1 | 8 |

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| - | AT | | | | | | | | | | | | | | |
|----------|--------------------|---------|--|---------|----------------------|------------------|------------|------------------|--|---------|---------------|--------|--|---------------|-------------------|
| 3 | | | I THE | | | e a la mais, i | TE IN | 15.1 | | | | 74187 | | | |
| 4 | | | | | | | | | | | | • | | -+ | |
| Tot | al | | | | | | | | | | - | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | n ra | | | | | | | |
| Sch | edule -5 | | | | | | | | | | | | | | |
| Det | ails of owns | ndia | | | | | | | | | | | | | |
| Deta | alls of expe | Haitur | e on campaign | n vehic | le (s) and | d poll expendi | ture o | n vehicl | e(s) for c | candida | te's elec | tion c | ampaign | | VIII. |
| S. No | Regn. N Vehicle | | Hiring Char | ges of | vehicle | | No. | | Total a | | Source | of Ex | cpenditure | | |
| | Type of | | Rate for | Evel | | To: | | s for ch used | incurre auth. in | | | | | | - I - I |
| | Vehicle | | Hiring of | | charges t covered | Driver's charges | | - 1000 | dutii. II | 10. | Amt. I | - | The second second | By Pol. | |
| | | | vehicle / maintenanc | under | hiring) | (If not | | | | | agent | ale/ | Party | | By |
| 2 | | e | | | covered | | A STATE OF | | | | | | | S | |
| 1 | 2 | | .39 | 36 | | hiring) 3C | 4 | | 5 | | 6 | | 7 | | - |
| - | A5-01BK | | The same of the sa | | | 1 | 1 | 7 days | A COMPANY OF THE PARTY OF THE P | 401- | | 15 | - | | 8 |
| - | E.479 | | 1880 | | | | 1 | 2 " | 22,5 | 6012 | |)1 | The same of the sa | Oline and has | - |
| | AS-OIAD | | 10 701 | | | | 1 | 29 | 19,4 | 5601- | | 9) | | | |
| 4 | A5-15L- | | 1880 | | | | | 12 9 | 22,0 | 560F | | 2) | | | |
| 5 | A5-010L- | 5406 | 1880/2 | | | | 1 | 29 | 22, | 560 2 | WILLIAM STATE | 21 | | | |
| 6 | A5-25A- | | 1880 | | | | 1 | 2 % | 22,5 | 560 - | | 3 | | | |
| 7. | A5-010C- | 2430 | 1880- | | | | | 125 | 22,5 | 56012 | | 9 | | | |
| Sche | dule- 6 | | | | | | TO | al | 1,59, | 460k | | 70 | + | | <u></u> |
| Deta | ils of exper | diture | on Campaign | worke | rs / ager | nts | 1 1-1 | | 17- () | 10-1 | | | | | |
| S. | Date and | | penses on Car | | | | | Total a | | To | | | | | |
| No | Venue | | ture of Expen | - | Qty. | No. Of wor | lunna / | | ed/ auth. | | es of E | - | | | |
| | 1 | | | | Qij. | agents | Kers / | In Rs. | | Amt. | | Amt | . By Pol. | Amt. | |
| , | | | | | | | | | | agent | | Fait | У | other | S |
| 1 | 2 | 3a | | | 3b | 3c | | 6 | | 7 | | 8 | | 9 | |
| 1 | | Car | horarium sala | ushts | 152 | 152 | | 30. | 400/2 | 4 | 45 | | | - | |
| 2 | | | arding | ry etc. | | | | | 1001 | 1 | 43 | | | | |
| 3 | | | | | | | | | | | | | | | |
| 1 | | - | lging | | | | | | | | | | | | |
| | | Oth | iers | | | | | | | | | | | | THE STREET STREET |
| | Total | | | | | | | Total Total | | | | - | | - | |
| - | lule- 7 | | | | | | Alle | | | | | | | | - |
| Detail | s of Amou | nt of o | wn fund used | for the | election | campaign | N. I. | | | | | | | | - |
| S. No. | Date | | Cash | | | DD/ Cheque r | o, etc | with de | etaile of | Total | A | | 1_ | | |
| | | 4 4 4 | | | 0 | Irawee bank | | | Juli 5 01 | Rs. | Amount | ın | Remarks | | |
| | 2 | | 3 | | 4 | | | | | 5 | | | 6 | | |
| | | utile s | 2,00 | ,000 | 1- | | SIL | | | 2.0 | 00,00 | 012 | 10 | | |
| | | | | | - 11 | | | | See Ay | | -, | - | | | |

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|--------------|-----------------------|-------------|--------|------------|-----------|-------------|-------------------------------------|--|-----------------------|-------------|
| 3 | | | | | | Who is | | | | |
| Tot | al | | | | | | | | | |
| Sch | edule-8 | | | | | | | | | |
| Deta | ails of Lump sum amou | unt receive | d fro | m the part | y (ies) i | n cash o | r cheque o | or DD or by Accoun | nt Transfer | • |
| S. No. | Name of the Politica | al Party | Date | | Cash | | DD/ Che | eque no. etc. with f drawee bank | Total Amount in Rs. | Remarks, it |
| 1 | 2 | 3 | | | 4 | | | 6 | 7 | |
| 1 | andian Nation | al Congress | 2 | 4-03-16 | | | NRTGS/ UTBIR | | | |
| 2 | | | | | | | | 324001006200 | 15,00,000 | |
| 3 | | | | | | H. T. | | | 13,00,0001 | |
| 4 | The Reserve | Page 1 | | | | | | | | |
| | Total | | 5 | | | | | | 15,00,000 | |
| | edule- 9 | | | | 55,77 | | | | | |
| Deta etc. | ils of Lump sum amou | nt received | l from | m any pers | on/com | pany/fir | m/associat | ions/body of perso | ns etc. as loan, gift | or donation |
| S. No. | Name and address | Date | | Cash | etc. w | | heque no. th details wee bank | Mention whether loan, gift or donation etc. | Total Amount in Rs. | Remarks |
| | 2 | 3 | | 4 | | 5 | | 6 | 7 | 8 |
| | Moidel Islam | 22,03, | 16 | | | | | | 425012 | 18 |
| : | Nazrul gistam | 22,03, | 16 | | | | | | 2920= | |
| 1 | | | | | | | | | 21201 | |
| 1 | | | | | | | | | | |
| | T . 1 | | TAX TO | | | The Bullion | | Service and the service of the servi | | |

Note:

Total

1. In Schedule 5:-

(a) copy of the order containing list of all vehicles for which permit issued by the Returning Officer to be enclosed. (b) If the vehicle is owned by the candidate/his relative/agent are used for election purpose, notional cost of hire of all such vehicles, except one vehicle if owned and used by the candidate, notional cost of fuel and drivers salary for such vehicle, shall be included in total amount of expenditure in the above table.

2. In all schedules if any expenditure on goods and services, provided by the Political Party; or provided by any person/ company/ firm /associations/ body of persons etc. on behalf of the candidate, then the notional market value of such goods or services are to be indicated, in respective columns.

3. In Part -III, the Lump-sum amount of fund received from the political party or others or the candidate's own funds, should be mentioned date wise. In all such cases such amounts are required to be first deposited in the bank account of the candidate, opened for election expenses.

4. Each page of the Abstract Statement should be signed by the candidate

Sulgar Ali Algonoi

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Details of Expenditure on Public Meetings/ Rallies etc.

(To be given by the candidate/ his election agent at the time for applying for permission to hold the Public Meeting/ Rally etc.)

Name of District- marpeta

No. and Name of Constituency- 47-Chenga

Name of Candidate - Sukur Ali Ahmed

Political Party if any- INC

Date, time and duration of Public Meeting/Rally etc. - 07,08,09 /04/2016

[Location] Venue of Public Meeting/Rally etc. - Bahari mini Studiam, Kholabanda . voinavito Bagodi to Bhelle & Gomafulbasi .

| Sl. | Item of Expenditure | Proposed used by Candida Election | y the ite/ his | Proposed used by Politi Part | the cal | Proposed used by othe Associa | any r | According to the Report of the Officer In- Charge | |
|-----|--|--|-------------------|---------------------------------------|---------|--|----------|--|------|
| No. | | Number of Units | Cost | Number of Units | Cost | Number of Units | Cost | Number of Units | Cost |
| i | Pandal and fixture | | 297,080X | | | | | | |
| 2 | Barricading & Arches | 2 | 2000X | | | | | | |
| 2 | Tables | 5 | 2201 | | | | | | |
| 3 | Chairs | 3000 | Bleck | | | | | | |
| 4 | Other Furniture | 9 | 2701 | | | | | | |
| 5 | Loudspeaker & Microphone | | 22e04 | | | | | | |
| 6 | Posters | | | | | | | | |
| 7 | Banners | | | | | | | | |
| 8 | Cut Outs | | | | | | | | |
| 9 | Digital Boards | | | | | | | | • |
| 10 | Illumination items like Serial Lights, etc. | | | | | A CONTRACTOR OF THE PARTY OF TH | | | |

| SI. | | Proposed used by Candidat Election | the e/ his | the used by the e/his Political | | Proposed used by other Associa | any | According to the Report of the Officer In- Charge | | |
|-----|---|---|---------------|---------------------------------|------|---|------|--|------|--|
| No. | Item of Expenditure | Number of Units | Cost | Number of Units | Cost | Number of Units | Cost | Number of Units | Cost | |
| 11 | Power connection charges paid/ payable to EB etc. | | | | | | | | | |
| 12 | Other items water | 10 MOS | 200% | | | | | | | |
| 13 | Bike Rally | 1000 | W. Kologo | | | | | | | |
| | Total | | ANTIQUE | | | | | | | |

Name and Signature of Candidate/Election Agent/ Name and Signature of Political Party/any other Association Officer in-charge

Date: